

## Imaginal Worlds Ibn Al Arabi And The Problem Of Religious Diversity

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The full title of this book is "Imaginal Worlds: Ibn al-'Arabi and the Problem of Religious Diversity". Ibn al-'Arabi was a great Sufi mystic and philosopher who died in the mid thirteenth century. Religious diversity is a problem for all multi-cultural Empires; and it was a problem throughout the medieval world of the Islamicate.

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In this book Chittick explains Ibn al-Arabi's concept of human perfection, his World of Imagination, and his teachings on why God's wisdom demands diversity of religious expression. He then suggests how these teachings can be employed to conceptualize the study of world religions in a contemporary context.Ibn al-Arabi, known as the "Greatest Master,&quot;is the most influential Muslim thinker ...

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The common example of an imaginal (not "imaginary") reality is the image that a person sees in a mirror: Imam Ibn al Arabi says man "knows for certain that in one respect he has seen his own form, but he also knows for certain that in another respect he has not seen it" (He has not seen his physical form) (Futuhat al Makiyah), such examples are used to point out what the imagination is ...

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The imaginal world is found in all religions as the basis of the symbol system that differentiates them. Ibn 'Arabi, who believed that this fact explained religious diversity, also knew that conscious belief will determine the nature of imaginative experience. People of different faiths experience the images of their beliefs in the imagination, and

### THE IMAGINAL WORLD IN SUFI SPIRITUAL PRACTICE

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Ibn al-'Arabi is allowed to describe in detail the visionary world from which his knowledge derives and to express his teachings in his own words. More than 600 passages from his major work, al-Futuhat al-Makkivva, are translated here, practically for the first time. These alone provide twice the text of the Fusus al-hikam.

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